



Sterilizing Research Advisory Council of Australia (NSW) Inc.

Call for Presentation Papers and Abstracts

8, 9, 10th November 2015

Closing Date 28th August 2015

The Sterilizing Research Advisory Council of Australia NSW (SRACA NSW) invites you to present at the Annual Conference on the 8th, 9th & 10th November. The conference is supported by various industries associated with the reprocessing of reusable medical devices.

Aims:

The aim of the 2015 SRACA NSW Inc. Conference is to bring colleagues together to expand their knowledge, exchange ideas and stay up to date with new and emerging technologies to ensure staff and patient safety. Our conference theme this year is: *"From Then Till Now and Beyond"*.

Our Objectives:

- To disseminate to Sterilisation practitioners changes and trends of the new ASNZ4187
- To provide stimulating, motivational and diverse speakers that relate to the Sterilization industry.
- To provide delegates with knowledge of new and emerging technologies.
- To enable valuable networking and exchanging of quality initiatives with their peers.
- To embrace change with confidence.

Key Dates:

- Closing date for receipt of Abstracts and Speaker Profile Form is: Friday, 28th August, 2015
- Presentation acceptance with additional information will be sent by: 30th September 2015
- Copy of the Presentation must be submitted no later than 7th October, 2015 for the SRACA committee to review.
- Soft copy of presentation to be provided by 22th October for review and IT uploading.
- **Presentations must not be brand specific or demean other companies.**

Please send your **Expressions of Interest for the 2015 SRACA (NSW) Conference**, Speaker Profile Form and Presentation Summary to Secretary of SRACA NSW. P O Box 71, Missenden Road Camperdown 2050, or email George Papadopoulos, papadopoulosg@ramsayhealth.com.au or Lynne Noring, Lynne.Noring@sswahs.nsw.gov.au



Time allowed for each Paper will be 30 minutes with 5 minutes for questions.

Speaker Profile Form 2015

Conference / Workshop / Seminar: _____

Date: _____ **Location:** _____

Guest Speaker: _____ **Contact Number:** _____

Work Location / Company: _____

Title of Talk: _____

Postal Address: _____

State: _____

Country: _____ **Postal Code:** _____

Telephone: _____ **Fax:** _____

Email: _____

Personal Biography
Max. 150 words

Presentation Summary:

Summary of not more than 100 words outlining the subject matter of the above presentation

Aims:

Learning Objectives:

1. _____
2. _____
3. _____